

CAMPAIGN FINANCIAL REPORT

AMERICAN FORK CITY

to

OCT 27 2015

RICHARD COLBORN OF AMERICAN FORK CITY

RECEIVED BY RME

for

Full Name of Candidate: Allen Simpson

Street Address: 341 NORTH 300 EAST, American Fork, UT 84003

Name of Office: CITY COUNCIL

1. Total contributions of donors who gave more than \$50.00..... \$ 100^{Ans} 613⁶⁸
(Form "A" total from the second sheet)

2. Aggregate total of contributions of \$50.00 or less..... \$ 7

3. Total campaign expenses..... \$ 620⁶⁸
(Form "B" total from the second sheet)

4. Balance at the end of the reporting period..... \$ 0

Date: 10/27/2015 Signed: Allen Simpson
(Candidate)

NOTE: Utah Election Code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your City Recorder or Town Clerk for the disclosure requirements which pertain to your municipality.

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
<u>9/20/2015</u>	<u>Ed Barfuss</u>	<u>5135 Country Club Dr, Highland, UT 84003</u>	<u>\$160</u>
<u>9/27/2015</u>	<u>Allen Simpson</u>	<u>341 N 300 E, American Fork, UT 84003</u>	<u>\$513.68</u>

(if additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date Received	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
<u>9/8/2015</u>	<u>SPEAK BY DESIGN</u>	<u>2496 7200, Clearfield, UT 84015</u>	<u>\$535</u>
<u>9/16/2015</u>	<u>VISTA PRINT</u>	<u>PO Box 842882, Boston MA 02282</u>	<u>\$58.21</u>
<u>9/14/2015</u>	<u>VISTA PRINT</u>	<u>PO Box 842882, Boston MA 02284-2882</u>	<u>\$27.47</u>

(if additional space is needed, use blank paper and list information like the above format and then attach to report)

****This document is considered a public record and will be available for public inspection****